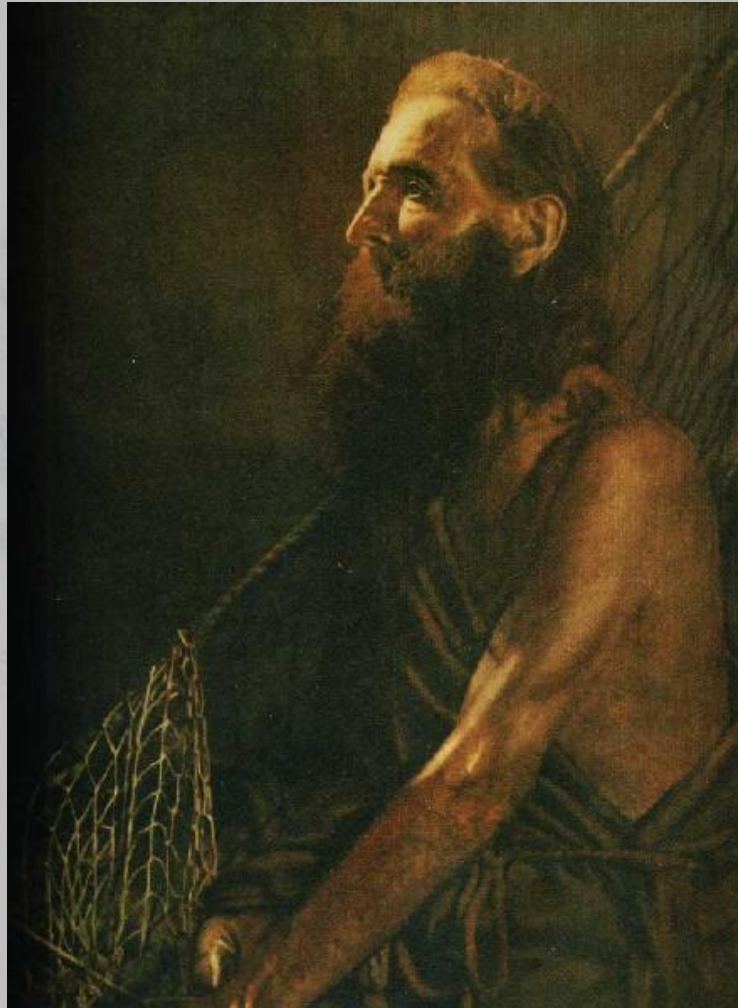


James

James Chapter 1

Theme: God tests faith by trials; God does not test with evil; God tests faith by the Word, not by man's words

James 1:1



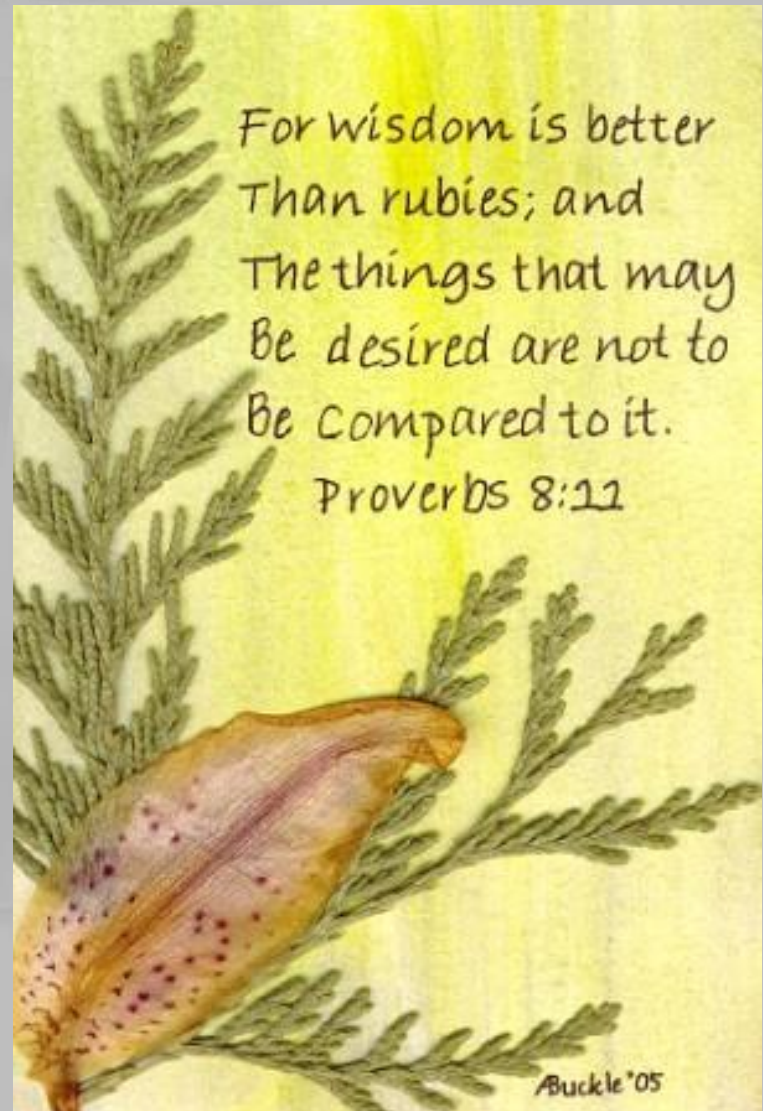
*James, a servant
of God and of the
Lord Jesus Christ,
to the twelve
tribes which are
scattered abroad,
greeting.*

James 1:2-4

²My brethren, count it all joy when ye fall into divers temptations; ³Knowing this, that the trying of your faith worketh patience. ⁴But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

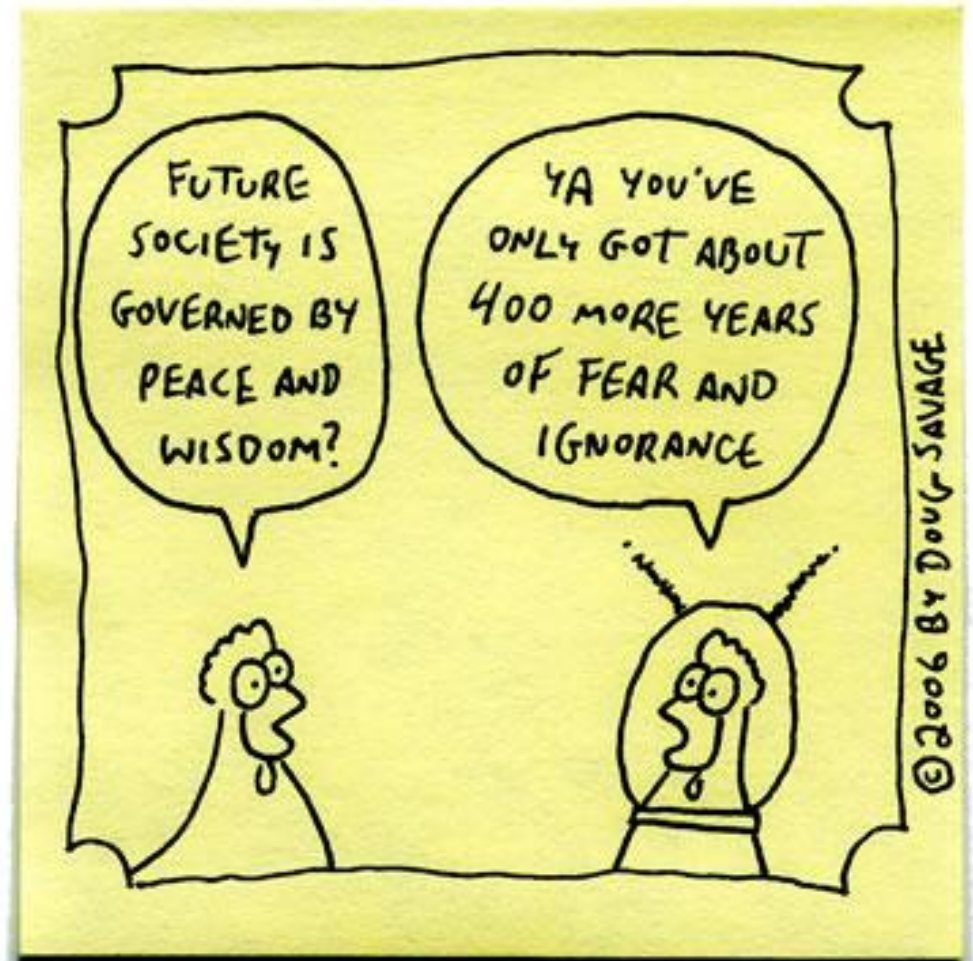


James 1:5



Savage Chickens

by Doug Savage



www.savagechickens.com

James 1:6

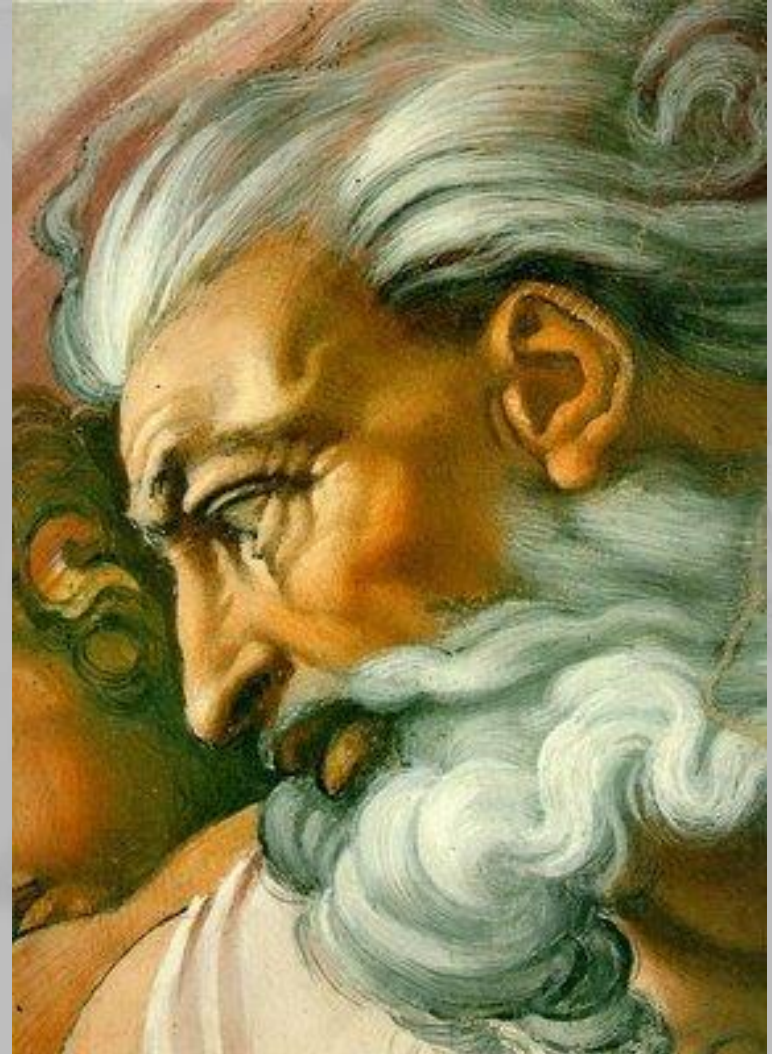
Real Faith: James

*But let him ask
in faith,
nothing
wavering. For
he that
wavereth is like
a wave of the
sea driven with
the wind and
tossed.*



James 1:7-8

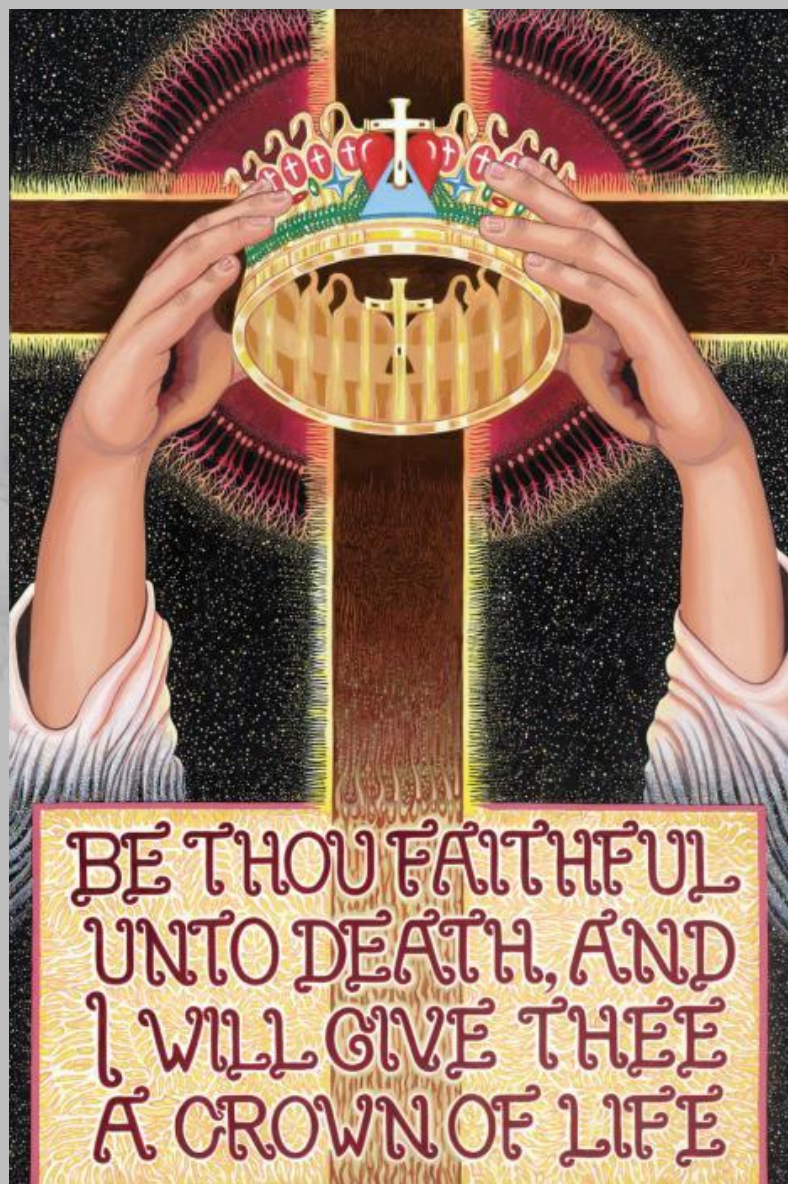
⁷For let not that man think that he shall receive any thing of the Lord. ⁸A double minded man is unstable in all his ways.



James 1:9-11

⁹Let the brother of low degree rejoice in that he is exalted: ¹⁰But the rich, in that he is made low: because as the flower of the grass he shall pass away. ¹¹For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

James 1:12



*Blessed is the man
that endureth
temptation: for
when he is tried, he
shall receive the
crown of life,
which the Lord
hath promised to
them that love
him.*

Ten Crowns in Scripture

1. **Crown of honor**
2. **Crown of kings**
3. **High Priest's crown**
4. **Crown of pride**
5. **Crown of thorns**
6. **Crown of glory**
7. **Crown of righteousness**
8. **Crown of life**
9. **Corruptible crown**
10. **Soul winner's crown**

James 1:13-14

¹³Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: ¹⁴But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:15-16

¹⁵Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. ¹⁶Do not err, my beloved brethren.



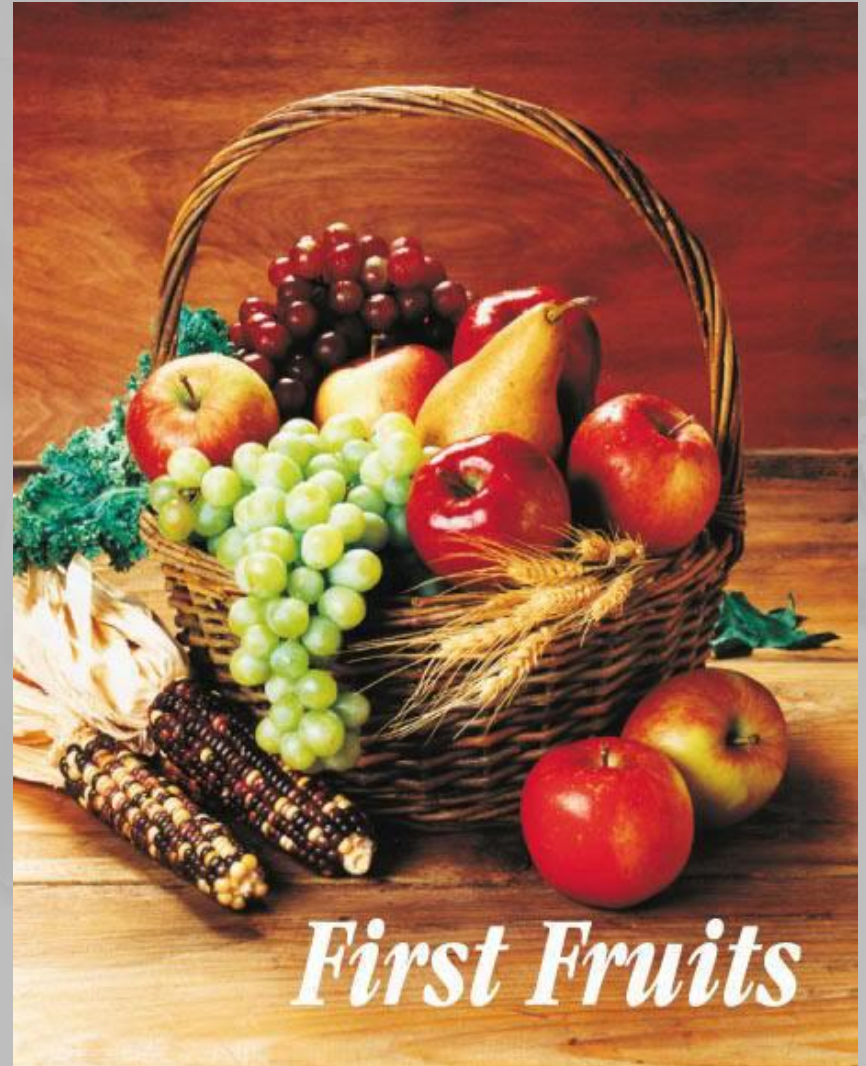
James 1:17



Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

James 1:18

*Of his own will
begat he us
with the word
of truth, that
we should be a
kind of
firstfruits of
his creatures.*



James 1:19-20



¹⁹ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: ²⁰ For the wrath of man worketh not the righteousness of God.

James 1:21



*Wherefore lay
apart all
filthiness and
superfluity of
naughtiness, and
receive with
meekness the
engrafted word,
which is able to
save your souls.*

James 1:22-23

²²But be ye doers of the word, and not hearers only, deceiving your own selves. ²³For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:22-23



**A Mirror
The Torah
The Word**

James 1:24

*For he beholdeth himself,
and goeth his way, and
straightway forgetteth
what manner of man he
was.*

James 1:25

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26-27

²⁶If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

²⁷Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

James



End James Chapter 1

What we say to dogs

Okay, Ginger! I've had it!
You stay out of the garbage!
Understand, Ginger? Stay out
of the garbage, or else!



What they hear

blah blah GINGER blah
blah blah blah blah blah
blah blah GINGER blah
blah blah blah blah...

