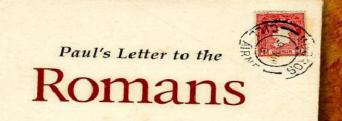
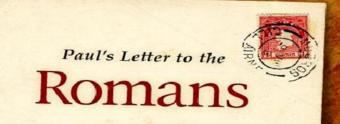


"There is a sense in which we can say quite truthfully that the Epistle to the Romans, has, possibly, played a more important and a more crucial part in the history of the church than any other single book in the whole of the Bible." Though numerically it is the 6th book in the NT, canonically it was the first book.



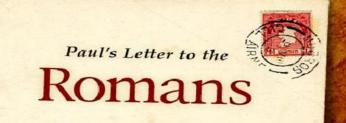
There are Five Major Doctrines of Our Faith and 4 of which are discussed in Romans. Scripture references are not the complete picture but introductory.

- 1. Condemnation (1:18 and 3:23)
 - 2. Justification (3:24 5:11)
 - 3. Sanctification (5:12 8:13)
 - 4. Consecration (12:1-21)
 - 5. Glorification (8:14-27)



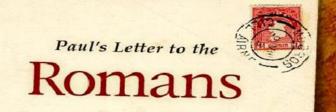
Autho

The human author of Romans is clearly the apostle Paul (1:1). Paul used an "amanuensis" (≈ secretary) named Tertius (16:22) to record the contents of the epistle as Paul dictated them to him.



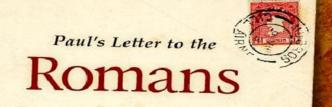
Place and Date of Whiting

Most agree that Paul wrote the book of Romans during his 3-month stay in Corinth5 at the end of his third missionary journey (see Acts 20:1-3). Assuming this to be correct, the date for the writing of Romans was likely in the 55-58 A.D. range.6 In terms of the order in which Paul's epistles were written, Romans was probably right in the middle.



Where was it Written (evidence)

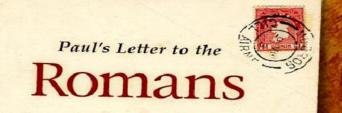
That Corinth was the place of writing is surmised from the following 2 "clues": 1) The bearer of the Roman epistle, the one who delivered it to the Romans, was most likely a woman named Phoebe (see Romans 16:1-2), whom Paul identifies as being from Cenchrea (Romans 16:1). Cenchrea was in the vicinity of Corinth, being its eastern seaport; and 2) In 16:23, Paul sends the Romans greetings from a man named Gaius. Paul baptized a man from Corinth named Gaius (1 Corinthians 1:14).



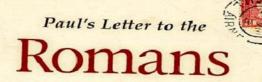
Recipient

The book of Romans is so named because its recipient was the church in Rome. The bearer of the epistle was most likely Phoebe (16:1-2).

At that time, Rome was the world's greatest city, with a population exceeding one million. It was also the capital city of the Roman Empire.

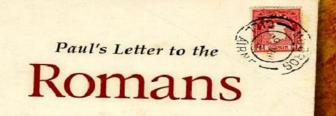


- I. INTRODUCTION (1:1–17)
 II.SIN—RIGHTEOUSNESS DEMANDED (1:18—3:20)
 - a. The Gentiles guilty—1:18–32
 - b. The Jews guilty—2:1–3:8
 - c. The whole world guilty—3:9–20

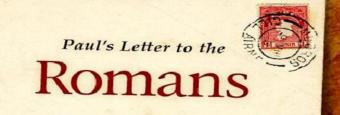


III. SALVATION—RIGHTEOUSNESS DECLARED (3:21—5:21)

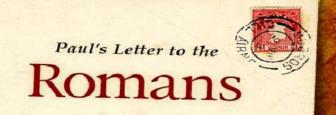
- a. Justification stated—3:21-31
- b. Justification illustrated in Abraham—4
- c. Justification explained in Adam—5



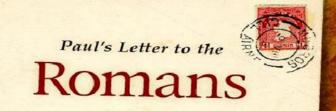
- IV. SANCTIFICATION—RIGHTEOUSNESS
 - DEFENDED (6—8)
 - a. Victory—the flesh—6
 - b. Liberty—the Law—7
 - c. Security—the Spirit—8



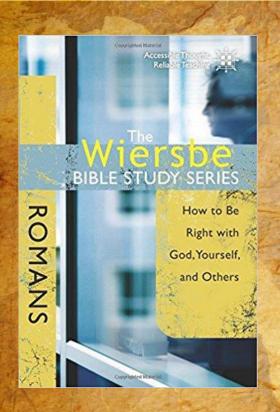
- V. SOVEREIGNTY—RIGHTEOUSNESS DECLINED (9—11)
 - a. Israel's past riches—9
 - b. Israel's present rejection—10
 - c. Israel's future restoration—11



- VI. SERVICE—RIGHTEOUSNESS DEMONSTRATED (12:1—15:7)
 - a. In the church body—12
 - b. In society—13
 - c. Toward the weaker believer—14:1—15:7
- VII.CONCLUSION (15:8—16:27)

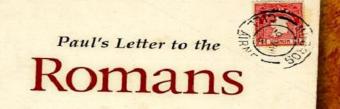


Bible Study Series on Romans



No book of the Bible more clearly illuminates the path of the Christian life than the book of Romans. Paul's power-packed letter stands as a treatise on our faith-tackling important topics of immense importance such as sin, justification, sanctification, and more.

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Family Bible Study Schedule

Lesson #	Lesson Title	Date
Lesson 1	Life-Changing Letter (ROMANS 1:1 17)	1/16/2018
Lesson 2	Guilty! (ROMANS 1:18- 3:20)	1/23/2018
Lesson 3	Justified (ROMANS 3:21 4:25)	1/30/2018
Lesson 4	By Faith (ROMANS 5:1- 21)	2/6/2018
Lesson 5	Responding to Objections (ROMANS 6:1 23)	2/13/2018
Lesson 6	The Law (ROMANS 7: 1-25)	2/20/2018
Lesson 7	Spirit and Freedom (ROMANS 8:1 39)	2/27/2018
Lesson 8	Israel's Past (ROMANS g:1 33)	3/6/2018
Lesson 9	Rejection (ROMANS 10:1 21)	3/13/2018
Lesson 10	Not Done Yet! (ROMANS 11:1 36)	3/20/2018
Lesson 11	Right Relationships (ROMANS 12:1 13:14)	3/27/2018
Lesson 12	We Just Disagree (ROMANS 14:1 16:27)	4/3/2018

Paul's Letter to the

Romans